# State of Utah Department of Commerce

Division of Occupational and Professional Licensing

### **Apprentice Electrician**

		APPLICANT	INFORMATION			
Full Legal Name:						
First		Middle	9	Last		
All Previous Legal	Names:					
Other DOPL Licen	ses Held:					
SSN:		Date of Birth:		Gender: 🗌 Male 🗌 Female		
Address:						
Street Add	ress (including A	hpt/Unit/Ste #) and/or PO Box				
City			State	ZIP Code		
Phone:		E	Email:			
Please Select ONE	:					
🔲 I am a Unit	ted States cit	zen OR a non-citizen of t	he United States who is lawf	ully present.		
I am a fore	ign national r	not physically present in the	he United States.			
None of th	e above, plea	se explain:				
Driver License or State ID Card:						
	State of Issue	License Number		Expiration Date		
NOTE: If you do not	hold a US Dr	iver License or a US Stat	e ID, you must present a legi	ble copy of your current and valid		

AFFIDAVIT AND RELEASE

1. I certify that I am qualified in all respects for the license for which I am applying in this application.

government issued document(s) showing evidence of authorization to work in the United States.

- 2. I certify that to the best of my knowledge, the information contained in the application and all supporting document(s) are true and correct, discloses all material facts regarding the applicant, and that I will update or correct the application as necessary, prior to any action on my application.
- 3. I authorize all persons, organizations, governmental agencies, or any others not specifically listed, which are set forth directly or by reference in this application, to release to the Division of Occupational and Professional Licensing, State of Utah, any files, records, or information of any type reasonably required for the Division to properly evaluate my qualifications for licensure/certification/registration by the State of Utah.
- 4. I understand that it is the continuing responsibility of applicants and licensees to read, understand, and apply the requirements contained in all statutes and rules pertaining to the occupation or profession for which I am applying, and that failure to do so may result in civil, administrative, or criminal sanctions.
- 5. I certify that I do not currently pose a direct threat to myself, to my clients, or to the public health, safety or welfare because of any circumstance or condition.
- **6.** I understand that I am responsible to update the Division of any changes relating to my license/certification/registration.

Signature of Applicant: \_\_\_\_\_

Date:

#### **QUALIFYING QUESTIONNAIRE**

Read thoroughly, and answer each question. Do not leave any question blank. A "yes" answer does not necessarily mean you will not be granted a license; however, DOPL may request additional documentation if the information submitted is insufficient.				
1. 🗌 Yes 🗌 No	Have you ever had a license, certificate, permit, or registration to practice a regulated profession denied, conditioned, curtailed, limited, restricted, suspended, revoked, reprimanded, or disciplined in any way?			
<b>2.</b> 🗌 Yes 🗌 No	Have you ever been permitted to resign or surrender your license, certificate, permit, or registration to practice in a regulated profession while under investigation or while action was pending against you by any professional licensing agency or criminal or administrative jurisdiction?			
3. 🗌 Yes 🗌 No	Are you currently under investigation or is any disciplinary action pending against you now by any <i>local, state or federal licensing, enforcement or regulatory agency?</i>			
4. 🗌 Yes 🗌 No	Have you ever been declared by any court to be incompetent by reason of mental defect or disease and not restored?			
5. 🗌 Yes 🗌 No	Have you ever had a documented case in which you were involved as the abuser in any incident of verbal, physical, mental, or sexual abuse?			
6. 🗌 Yes 🗌 No	Have you been terminated, suspended, reprimanded, sanctioned, or asked to leave voluntarily from a position because of drug or alcohol use or abuse within the past five (5) years?			
7. 🗌 Yes 🗌 No	Are you currently using or have you recently ( <i>within 90 days</i> ) used any drugs ( <i>including recreational drugs</i> ) without a valid prescription, the possession or distribution of which is unlawful under applicable state or federal laws?			
8. 🗌 Yes 🗌 No	Have you ever unlawfully used any drugs for which you have not successfully completed, or are not now participating in a supervised drug rehabilitation program, or for which you have not otherwise been successfully rehabilitated?			
9. 🗌 Yes 🗌 No	Do you currently have any criminal action pending?*			
10. 🗌 Yes 🗌 No	Have you pled guilty to, no contest to, entered into a plea in abeyance or been convicted of a misdemeanor in any jurisdiction within the past ten (10) years? *			
11. 🗌 Yes 🗌 No	Have you ever pled guilty to, no contest to, or been convicted of a felony in any jurisdiction?*			
12. 🗌 Yes 🗌 No	Have you ever been incarcerated for any reason in any correctional facility ( <i>domestic or foreign</i> ) in any jurisdiction or on probation/parole in any jurisdiction?*			

# \**NOTE:* Charges that were later dismissed and motor vehicle offenses such as driving while impaired or intoxicated must be disclosed; however, minor traffic offenses such as parking or speeding violations need not be listed.

If you answered "Yes" to any of the above questions, enclose with this application complete information with respect to all circumstances and the final result, if such has been reached.

If you answered "Yes" to Questions 9,10,11 or 12 you must submit the following for EACH and EVERY incident:

- personal account of the incident(s)
- police report(s)
- court record(s)
- probation/parole officer report(s)

If you are unable to obtain any of the records required above, you must submit documentation on official letterhead from the police department and/or court indicating that the information is no longer available.

#### PROFESSIONAL LICENSES

List all other licenses, registrations or certifications issued by any state which you now hold or have ever held in any profession. (Use additional sheets if necessary.)

Profession:		License Number:		
Issuing State:	License Status:	Issue Date:		
Profession:	License Number:			
Issuing State:	License Status:	Issue Date:		
	Building • 160 East 300 South • P.O. Box 14 lephone (801) 530-6628 • toll-free in Utah (8		F-55bAE-QQ 20190515	

## Verification of Supervision of Apprentice Electrician

APPLICANT INFORMATION								
To be completed by the applicant.								
Full Legal Name:	First	Middle	Last					
Mailing Address:								
-	Street/PO Box	City		State/Zip				
EMPLOYER INFORMATION								
To be completed by	, the employer							
To be completed by	and employer.							
Name of Contractor:		License	License Number:					
Name of Supervisor:		License	License Number:					
Establishment Ac								
	Street/PO Box	Ci	ty	State/Zip				
Telephone Numb	Telephone Number: Email:							
Type of work perf	ormed: Commerc	ial 🗌 Residential 🗌 Both						
I certify that the above named applicant for a Utah apprentice electrician license will be employed as an apprentice by the employer/firm named above. I further certify that appropriate supervision will be provided while the applicant is engaged in the electrical trade as outlined in Utah Code Annotated 58-55-302 and Utah Administrative Rule R156-55b-102.								
Signature of Autho	rized Signer:		Date:					
Printed Name of the Authorized Signer:								
Position of Authoriz	zed Signer:							

#### **APPLICATION CHECKLIST AND INSTRUCTIONS**

This checklist is for your convenience, you do not need to include it with your application. **NOTE:** Incomplete applications will be denied.

Your application is classified as a public record and may be available for inspection by the public, except with regard to the release of information which is sub-classified as controlled, private, or protected under the Government Records Access and Management Act or restricted by other law.

The following items are required to complete your application:

- \$116.00 non-refundable application-processing fee, made payable to "DOPL".
- Supporting documentation for any "yes" answers provided on the "Qualifying Questionnaire".
- "Verification of Supervision of Apprentice Electrician" form.

Submit the above items with your completed application to:

#### In person or via express delivery:

Division of Occupational and Professional Licensing Heber M Wells Building, 1<sup>st</sup> Floor Lobby 160 E 300 S Salt Lake City, UT 84111

#### US Postal Service:

Division of Occupational and Professional Licensing PO BOX 146741 Salt Lake City, UT 84114-6741